**4th ASEAN FENCING UNIVERSITY CHAMPIONSHIP (AUFC) 2020**

**Preliminary Entry Form (Form B1)**

**(Enter By Numbers)**

**University :**

**Person-in-charge :**

**Address :**

**E-mail :**

**Office Telephone : Office Fax :**

**Number of Team Officials / Coaches / Referee:**

|  |  |
| --- | --- |
|  | Number of Pax |
| Officials  |  |
| Coaches |  |
| Referees |  |
| Total  |  |

**Number of Fencers for each event**:

|  |  |  |
| --- | --- | --- |
| Event | No. of Fencers | No. of Team |
| Men’s Foil |  |  |
| Men’s Epee |  |  |
| Men’s Sabre |  |  |
| Women’s Foil  |  |  |
| Women’s Epee |  |  |
| Women’s Sabre |  |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sign & Stamp**

**Date**

**Name**

**This Preliminary Entry Form (B1) must reached the organizing committee not later than 24th January 2020 (Friday).**

**4th ASEAN FENCING UNIVERSITY CHAMPIONSHIP (AUFC) 2020**

**Final Entry Form (Form B2A)**

**(Enter By Names)**

**University :**

**Person-in-charge :**

**Address :**

**Email :**

**Office Telephone : Office Fax :**

|  |  |  |  |
| --- | --- | --- | --- |
| No. | First Name | Family Name | Event (Individual/Team) |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |
| 10 |  |  |  |
| 11 |  |  |  |
| 12 |  |  |  |
| 13 |  |  |  |
| 14 |  |  |  |
| 15 |  |  |  |
| 16 |  |  |  |
| 17 |  |  |  |
| 18 |  |  |  |
| 19 |  |  |  |
| 20 |  |  |  |
| 21 |  |  |  |
| 22 |  |  |  |
| 23 |  |  |  |
| 24 |  |  |  |

**This Final Entry form (B2A) must reached the organizing committee by 14th February 2020 (Friday).**

**4th ASEAN FENCING UNIVERSITY CHAMPIONSHIP (AUFC) 2020**

**Final Entry Form (Form B2B)**

**(By name – Officials / Referees)**

**University :**

**Person-in-Charge :**

**Address :**

**Email :**

**Office Telephone : Office Fax :**

**Head of Delegation**

|  |  |
| --- | --- |
| First Name | Family Name |
|  |  |

**Officials**

|  |  |
| --- | --- |
| First Name | Family Name |
|  |  |
|  |  |

**Referees**

|  |  |  |
| --- | --- | --- |
| First Name | Family Name | License |
|  |  | **A** | **B** |
|  |  | **A** | **B** |
|  |  | **A** | **B** |

**Coaches**

|  |  |
| --- | --- |
| First Name | Family Name |
|  |  |
|  |  |
|  |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sign & Stamp**

**Date**

**Name**

**This Preliminary Entry Form (B2B) must reached the organizing committee by 14th February 2020 (Friday).**